

Trumbull County Board of Health – Regular Meeting
December 18, 2020 – 1:00 PM
176 Chestnut Ave. NE * Warren, Ohio

Due to the COVID-19 Pandemic, this meeting was held via a Zoom Conference Call. Not all participants may have attended the meeting in person. The meeting was also live streamed on the health district's Facebook Page.

BOARD MEMBERS PRESENT: Thomas Borocz
Gregory Dubos
Kathy Salapata, RN
John "Jack" Simon, Jr.
John Messersmith, President Pro Tempore
Robert Biery, Jr., President

BOARD MEMBERS NOT PRESENT: Dr. Harold Firster

STAFF: Frank Migliozi, MPH, REHS/RS, Health Commissioner
Sandra Swann, RN, Director of Nursing
Kristofer Wilster, MPH, REHS/RS, Director of Environmental Health
Jenna Amerine, MPH, CHES, Grant Coordinator
Natalie Markusic, REHS/RS, Accreditation Coordinator
Daniel Dean, MBA, CPA, IT Specialist/Fiscal Officer
Kevin Francis, RS, Public Health Sanitarian
Johnna Ben, Administrative Coordinator

OTHERS: Robert Kokor, Legal Counsel
Lynn Sowers, Ohio EPA
Clarissa Gereby, Ohio EPA
Michael Bastys, Lordstown Construction Recovery LLC
Mark Schmidt, Lordstown Construction Recovery LLC
William Makosky, Lynn, Kittinger & Noble
Colleen McCullough, Victory Christian School
Melissa Watson, Victory Christian School
Daniel Morgan, Howland Township

MINUTES

- I. The meeting was Called to Order, the Pledge of Allegiance was said and a roll call of those attending via Zoom was taken.
- II. **Adoption of Agenda: MOTION: 20-151** made by Mr. Messersmith, second by Mr. Borocz to adopt the agenda as presented.

Roll Call Vote:

Mr. Borocz – Yes
Mr. Dubos – Yes

Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes
Mr. Biery – Yes

Motion carried.

- III. **Approval of Minutes: MOTION: 20-152** made by Mrs. Salapata, second by Mr. Dubos to approve the minutes from the November 18, 2020, regular meeting, as presented.

Roll Call Vote:

Mr. Borocz – Yes
Mr. Dubos – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes
Mr. Biery – Yes

Motion carried.

MOTION: 20-153 made by Mr. Simon, second by Mrs. Salapata to approve the minutes from the November 24, 2020, special meeting, as presented.

Roll Call Vote:

Mr. Borocz – Abstain
Mr. Dubos – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes
Mr. Biery – Yes

Motion carried.

- IV. **Health Commissioner Report:** Mr. Migliozi provided a written report to the Board for their review. In addition, Mr. Migliozi gave the Board a recap of the past year with regard to the COVID pandemic. The vaccine phase is the next phase that the county and health district will be moving into, while still being in the mitigation phase. This next phase will be a further strain on the staff and the agency's resources. Mr. Migliozi thanked the entire staff for their ongoing efforts and dedication to saving lives during this pandemic, the Board for their support in making the tough decisions, Dr. Enyeart for providing his sound and accurate medical advice, Sandy Swann & Kris Wilster for the countless hours that they have put forth over the past several months, the EOC and command staff for their leadership, the hospital for keeping our agency informed and responding to patients' needs, the school districts for working with us to help mitigate the virus in their buildings and Mr. Van Nelson from TCAP for the strong effort he has put forth and continues to put forth in assisting our county's vulnerable population by setting up testing opportunities through the National Guard. We are ready to put forth a strong and successful vaccine effort with careful coordination through a unified command process through the Emergency Operations Center. Lastly, the Board passed an advisory

just before Thanksgiving to help stop the surge that our county was experiencing. The last two weeks going into Thanksgiving, we had seen four straight weeks of increase in cases that went up to well over 1,100 cases, where we seeing only 200 cases a few weeks before that, a surge that none of the resources could sustain, including our school districts and hospitals. As the advisory was issued, and based it upon the data that we saw, the two weeks following Thanksgiving, we have not seen another increased surge. Mr. Migliozi stated, in his opinion, issuance of the advisory made a significant difference; we have plateaued and have started to see the climb of cases slow, however, other neighboring counties have seen a surge beyond the one seen before Thanksgiving.

MOTION: 20-154 made by Mr. Messersmith, second by Mrs. Salapata to accept the Health Commissioner's written report as presented.

Mr. Dubos questioned the reason for the definition change of a "case". Mr. Migliozi stated that ODH amended their definition to match that of the CDC, which added that the antigen testing would be considered probable cases, and treated as a confirmed case.

Roll Call Vote:

Mr. Borocz – Yes
Mr. Dubos – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes
Mr. Biery – Yes

Motion carried.

- V. **Director of Nursing Report:** Mrs. Swann presented a written report to the Board for their review. Mrs. Swann also thanked the Board for their consideration and renewal of her employment contract.

MOTION: 20-155 made by Mr. Dubos, second by Mr. Borocz to accept the written report of the Director of Nursing as presented.

Roll Call Vote:

Mr. Borocz – Yes
Mr. Dubos – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes
Mr. Biery – Yes

Motion carried.

- VI. **Director of Environmental Health Report:** Mr. Wilster presented a written report to the Board for their review. Mr. Wilster also thanked the Board for their consideration and renewal of his employment contract.

MOTION: 20-156 made by Mr. Messersmith, second by Mrs. Salapata to accept the written report of the Director of Environmental Health as presented.

Roll Call Vote:

Mr. Borocz – Yes
Mr. Dubos – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes
Mr. Biery – Yes

Motion carried.

VII. Grant Coordinator Report: Ms. Amerine presented a written report to the Board for their review.

MOTION: 20-157 made by Mr. Simon, second by Mr. Dubos to accept the written report of the Grant Coordinator as presented.

Roll Call Vote:

Mr. Borocz – Yes
Mr. Dubos – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes
Mr. Biery – Yes

Motion carried.

VIII. Accreditation Coordinator Report: Mrs. Markusic presented a written report to the Board for their review.

MOTION: 20-18 made by Mr. Dubos, second by Mr. Borocz to accept the written report of the Accreditation Coordinator as presented.

Roll Call Vote:

Mr. Borocz – Yes
Mr. Dubos – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes
Mr. Biery – Yes

Motion carried.

IX. Board Report: None

X. Old Business: None

XI. New Business: A. Lordstown Construction Recovery (Lafarge) 2021 C&DD License Application – Lynn Sowers, EPA representative, stated that there are still some ongoing odor issues at the facility, but the company has been working diligently in progressive steps to abate those odors. They are in substantial compliance with the rules and the laws of the state and recommended renewal of their license. Ms. Sowers also thanked the Board, the Health District and Kris Wilster for their efforts in addressing the complaints received with regard to this facility. Bill Makosky, of Lynn, Kittinger & Noble, went over his review and report regarding the renewal application, and informed the Board that the application was deemed complete. Mike Bastys, of Lafarge, stated that the facility is trying to address the odors on a daily basis. Currently, in addition to the meters, they have hired specific personnel to walk the landfill mornings, afternoons, and before they leave to monitor, and also purchased additional equipment, which gives the ability to take material up landfill on slope, and take material to areas if there are any hot spots. The facility is working diligently to address any issues that arise and to stay in substantial compliance. Mr. Wilster recommended renewal of the license, with the condition that the facility continue the monitoring of the existing H2S meters.

MOTION: 20-159 made by Mr. Messersmith, second by Mr. Simon, based upon the EPA’s report and the engineering review and report, to renew Lordstown Construction Recovery’s 2021 C&DD license application, with the condition that the facility continue the monitoring of the existing H2S meters.

Mr. Dubos asked the EPA if the odor hotline was still being answered? Ms. Sowers stated that it was, and that she checks it several times a day. Any complaints received are forwarded on to Kris Wilster at the health department, and also to Mike Bastys and Mark Schmidt at the facility.

Roll Call Vote:

- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes
- Mr. Biery – Yes

Motion carried.

B. Variance Request – Brandon Oaks, 4742 Warren Sharon Rd., Vienna Twp. – Not present. Mr. Oaks is in the process of upgrading his septic system. The upgrade will consist of an off-lot system to service the home. Upon laying out the system, it was determined that parts of the septic system could not be installed to comply with the state code on setback requirements. To maintain the 10-foot distance from the house and the property line, the tank had to be installed 6 feet from the driveway. Mr. Wilster recommended that the Board grant this variance.

MOTION: 20-160 made by Mrs. Salapata, second by Mr. Borocz to grant a variance from rule OAC 3701-29 to Brandon Oaks to install the septic tank at 4742 Warren Sharon Rd. Vienna Twp., 6 feet from the driveway. The owners must comply with all other code sections.

Roll Call Vote:

- Mr. Borocz – Yes
- Mr. Dubos – Yes

Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes
Mr. Biery – Yes

Motion carried.

XII. Citizens Comments: Colleen McCullough, Victory Christian School, asked if it was possible to receive the information discussed at the EOC meetings regarding the schools, and also the school superintendent's meetings? Explaining that they are unable to attend the meetings because they do not have the information, so either being able to obtain the meeting minutes, or having a separate meeting with someone to obtain the information would be helpful to them. Mr. Wilster responded that our agency did not organize those meetings, but can check and get something to her.

XIII. Approval of Payment of the Bills: MOTION: 20-161 made by Mr. Borocz, second by Mr. Dubos to approve payment of the bills as presented.

Roll Call Vote:

Mr. Borocz – Yes
Mr. Dubos – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes
Mr. Biery – Yes

Motion carried.

XIV. Date of Next Regular Meeting: January 27, 2021

Mr. Simon stated that he wanted to take this time to recognize Frank Migliozi for his exemplary leadership over the last nine months, and thank and compliment him on a wonderful job he has been doing on behalf of the county.

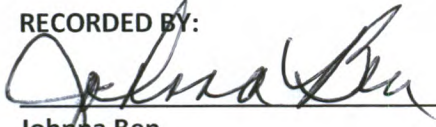
XV. Adjournment: MOTION: 20-162 made by Mr. Messersmith, second by Mr. Simon to adjourn.

Roll Call Vote:

Mr. Borocz – Yes
Mr. Dubos – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes
Mr. Biery – Yes

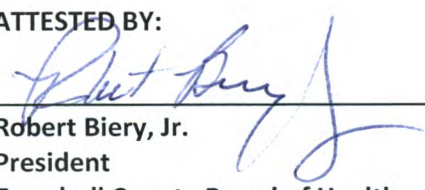
Motion carried. (Adjournment 1:38 PM)

RECORDED BY:



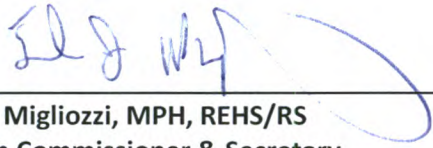
Johanna Ben
Administrative Coordinator
Trumbull County Combined Health District

ATTESTED BY:



Robert Biery, Jr.
President
Trumbull County Board of Health

For



Frank Migliozi, MPH, REHS/RS
Health Commissioner & Secretary
Trumbull County Board of Health

Health Commissioner's Report – December 16, 2020 Board of Health Meeting

1) Budget/Financial

- Attached is the monthly financial report for November 2020. The general fund is at a positive cash balance of \$498,562.77, and our all fund balance at \$2,674,057.32. The general fund balance does not reflect a transfer in from various grants of \$267,522.00, that has been initiated, but not yet completed as of this report.

2) Credit Card

- Quarterly update on the credit status has not changed.
- For the credit card transactions, please see the list of bills.

3) Vehicles

- Attached is the cost analysis for the month of November for the vehicles. The overall cost savings with the vehicles, for the month of November was \$628.77, with a year to date savings of \$8,824.67.

4) Building/Grounds

- As a safety measure, we purchased standing "sneeze guards", to replace the visqueen plastic sheeting that was put up in between the shared cubicle areas on the second floor. These "sneeze guards" are portable and extend up from an aluminum base on the floor with a clear, retractable plastic shield and attached at the top. We have two more that are going to be placed on the first floor.

5) Union/Management – (None)

6) Policies/Procedures – Revisions – (None)

7) COVID-19 (Coronavirus)

- There has been a change in the COVID positive case definition. ODH has amended their case definition to include a positive antigen (Rapid) test. Previously positive antigen tests also required a clinical diagnosis and/or epidemiological evidence for these test results to be considered a probable case. As of this writing (12/8/20), all antigen tests are to be considered probable cases, based on the results alone, and no longer are required to have a clinical diagnosis or epidemiological evidence, but are to be treated as any other positive case. Due to this change, we can expect to see a surge in overall cases, which will require additional investigation and contact tracing.
- There has also been a change in the quarantine time period. ODH has adopted the CDC quarantine time period recommendations, which changes the quarantine time from 14 days to 10 days. This has been reviewed by the EOC, and we are in agreement with this change. We will be changing the quarantine time, in most cases, from 14 days to 10 days, with the patient being required to be masked for the remaining 4 days. High risk, those who are vulnerable, and residents in long term care facilities will still fall under the 14-day quarantine period. CDC & ODH have also allowed for a 7-day quarantine period, with testing; however, we are not recommending this because of the backlog in testing and getting the results, in addition to the time our staff needs for reviewing, processing and release of patients from quarantine; our agency will be advising the 10-day quarantine time only.
- Our county is expected to receive, as soon as 12/16/20, our first shipment of the COVID-19 vaccine. There is a 3-week timeframe for distribution, starting with 12/15/20 for the first dose of vaccine, the following distribution date is expected to be 12/22/20, which will involve the second dose of vaccine that is required, and the third week they will roll out more of the first and second vaccine doses. There will be two pharmacies that will be the primary distributors to the long term care facilities in our county and state. We are projected to receive our vaccine around 12/22/20, as well as our hospitals; this vaccine will be distributed to targeted populations, such as EMS, healthcare personnel

and those living in behavioral and developmental disability homes. We continue to work with the EOC on logistics, distribution and public messaging regarding the vaccine.

- As you are all aware, Trumbull County continues to see a rise in COVID cases, and the Board of Health issued a public health advisory at their special meeting in November. As a result, we continue to hold weekly calls with the EOC to review data and determine strategies to control the virus from spreading.
- Although all Trumbull County school have gone to remote learning since the issuance of the public health advisory, weekly calls are continuing with the school superintendents to keep them updated on any changes.
- Weekly calls continue with other Ohio Health Commissioners with the Governor's office reviewing more recent strategies that are being instituted to combat COVID-19.

TRUMBULL COUNTY COMBINED HEALTH DISTRICT
FINANCIAL REPORT
As of November 30, 2020

| FUND | BUDGET | OCTOBER | NOVEMBER | YEAR TO DATE | REVENUE | EXPENDITURES | REV - EXP | REMAINING | % | CALENDAR | FUND CASH |
|---------------------------------|------------------------|----------------------|----------------------|------------------------|------------------------|----------------------|------------------------|---------------|---------------|------------------------|-----------|
| | REV | EXP | REV | EXPENDITURES | REVENUE | EXPENDITURES | REV - EXP | BUDGET | REMAINING | REMAINING | BALANCE |
| GENERAL FUND 950 | \$ 2,262,243.40 | \$ 70,216.41 | \$ 30,473.82 | \$ 1,930,721.53 | \$ 1,720,662.89 | \$ 210,058.64 | \$ 331,521.87 | 14.65% | 8.33% | \$ 498,562.77 | |
| FOOD SERV FUND 951 | \$ 356,472.78 | \$ - | \$ 3,051.47 | \$ 238,660.50 | \$ 312,757.01 | \$ 74,096.51 | \$ 117,812.28 | 33.05% | 8.33% | \$ 102,569.29 | |
| CAR SEAT FUND 955 | \$ 11,000.00 | \$ - | \$ - | \$ 4,220.17 | \$ 2,100.00 | \$ (2,120.17) | \$ 6,779.83 | 61.63% | 8.33% | \$ 7,546.36 | |
| PROJECT DAWN FUND 956 | \$ 5,457.04 | \$ - | \$ - | \$ 5,457.04 | \$ 5,500.00 | \$ 42.96 | \$ - | 0.00% | 8.33% | \$ 2,860.32 | |
| PARKS/CAMPS FUND 958 | \$ 4,000.00 | \$ - | \$ - | \$ 3,320.00 | \$ 3,949.96 | \$ 629.96 | \$ 680.00 | 17.00% | 8.33% | \$ 1,512.16 | |
| PRIV WATER SYS FUND 959 | \$ 32,900.00 | \$ 6,938.00 | \$ 5,407.50 | \$ 21,754.86 | \$ 66,982.50 | \$ 45,227.64 | \$ 11,145.14 | 33.88% | 8.33% | \$ 102,672.35 | |
| POOLS FUND 960 | \$ 22,000.00 | \$ - | \$ - | \$ 14,352.00 | \$ 13,696.00 | \$ (656.00) | \$ 7,648.00 | 34.76% | 8.33% | \$ 681.50 | |
| TOBACCO ENFORCE / EDUCATION 962 | \$ 10,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 10,000.00 | 0.00% | 8.33% | \$ 10,000.00 | |
| REIMB SWD FUND 970 | \$ 20,000.00 | \$ 5,000.00 | \$ - | \$ 15,000.00 | \$ 20,000.00 | \$ 5,000.00 | \$ 5,000.00 | 25.00% | 8.33% | \$ 5,000.00 | |
| CONSTRUCTION & DEMO FUND 972 | \$ 1,222,517.84 | \$ 104,154.40 | \$ 96,545.28 | \$ 1,056,724.37 | \$ 1,044,766.60 | \$ (11,957.77) | \$ 165,793.47 | 13.56% | 8.33% | \$ 488,467.35 | |
| HSTS PROGRAM FUND 974 | \$ 1,132,530.95 | \$ 172,989.75 | \$ 130,627.93 | \$ 975,052.96 | \$ 922,453.05 | \$ (52,599.91) | \$ 157,477.99 | 13.90% | 8.33% | \$ 382,512.70 | |
| C&DD GRND WTR MONT FUND 975 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | - | 8.33% | \$ 72,273.87 | |
| TB CONTROL UNIT FUND 979 | \$ 76,593.96 | \$ 60,055.00 | \$ 401.95 | \$ 68,242.51 | \$ 61,260.88 | \$ (6,981.63) | \$ 8,351.45 | 10.90% | 8.33% | \$ 39,174.38 | |
| GRANTS | \$ 2,120,131.67 | \$ 333,321.02 | \$ 570,320.17 | \$ 1,068,800.16 | \$ 1,845,457.07 | \$ 776,656.91 | \$ 1,051,331.51 | - | \$ 960,224.27 | | |
| DOP FUND 992 | \$ 136,397.03 | \$ - | \$ 40,250.00 | \$ 86,500.02 | \$ 209,500.00 | \$ 122,999.98 | \$ 49,897.01 | 36.58% | 8.33% | \$ 130,129.01 | |
| MCH FUND 993 | \$ 79,650.00 | \$ 17,200.00 | \$ - | \$ 65,150.00 | \$ 71,850.00 | \$ 6,700.00 | \$ 14,500.00 | 18.20% | 8.33% | \$ 14,300.00 | |
| TUPCP FUND 994 | \$ 91,068.48 | \$ 11,500.00 | \$ 23,700.00 | \$ 69,394.89 | \$ 79,600.00 | \$ 10,205.11 | \$ 21,673.59 | 23.80% | 8.33% | \$ 68,873.59 | |
| CT FUND 961 | \$ 642,608.00 | \$ 39,567.75 | \$ 7,458.08 | \$ 209,019.17 | \$ 88,166.06 | \$ (120,853.11) | \$ 433,568.83 | 67.47% | 8.33% | \$ (120,853.11) | |
| GVO FUND 963 | \$ 55,352.40 | \$ 1,204.00 | \$ 397.00 | \$ 26,605.40 | \$ 30,766.00 | \$ 4,160.60 | \$ 28,747.00 | 51.93% | 8.33% | \$ 10,786.00 | |
| RHWP FUND 968 | \$ 146,000.00 | \$ - | \$ 12,912.22 | \$ 110,700.00 | \$ 115,517.00 | \$ 4,817.00 | \$ 35,300.00 | 24.18% | 8.33% | \$ 14,657.00 | |
| CR FUND 969 | \$ 193,544.00 | \$ 106,448.80 | \$ - | \$ 90,000.00 | \$ 106,448.80 | \$ 16,448.80 | \$ 103,544.00 | 53.50% | 8.33% | \$ 16,448.80 | |
| PHEP FUND 971 | \$ 143,170.54 | \$ 28,620.57 | \$ 13,530.99 | \$ 97,369.54 | \$ 166,466.26 | \$ 69,096.72 | \$ 45,801.00 | 31.99% | 8.33% | \$ 99,266.99 | |
| CVR FUND 973 | \$ 243,329.00 | \$ 85,243.63 | \$ 425,467.69 | \$ 78,148.97 | \$ 657,486.27 | \$ 579,337.30 | \$ 165,180.03 | 67.88% | 8.33% | \$ 579,337.30 | |
| CHC FUND 976 | \$ 161,775.82 | \$ 6,570.09 | \$ 17,514.81 | \$ 95,285.07 | \$ 109,886.11 | \$ 14,601.04 | \$ 66,490.75 | 41.10% | 8.33% | \$ 48,216.41 | |
| CFK FUND 977 | \$ 39,136.40 | \$ - | \$ 16,500.00 | \$ 10,000.00 | \$ 38,863.60 | \$ 28,863.60 | \$ 29,136.40 | 74.45% | 8.33% | \$ 29,000.00 | |
| MIECHV FUND 978 | \$ 188,100.00 | \$ 36,966.18 | \$ 12,589.38 | \$ 130,627.10 | \$ 170,906.97 | \$ 40,279.87 | \$ 57,472.90 | 30.55% | 8.33% | \$ 70,062.28 | |
| TOTAL | \$ 7,275,847.64 | \$ 752,674.58 | \$ 836,828.12 | \$ 5,402,306.10 | \$ 6,019,585.96 | \$ 617,279.86 | \$ 1,873,541.54 | 25.75% | 8.33% | \$ 2,674,057.32 | |



TRUMBULL COUNTY COMBINED HEALTH DISTRICT

"Building a Healthy Community"

Frank J. Migliozi, MPH, REHS/RS

Health Commissioner

176 Chestnut N.E. • Warren, Ohio 44483

www.tcchd.org



Public Health
Prevent. Promote. Protect.

November 30, 2020

Adrian Biviano
Trumbull County Auditor
160 High Street NW
Warren, Ohio 44481

Dear Mr. Biviano:

The Trumbull County Combined Health District is respectfully requesting an Interfund Reimbursement in the amount of \$267,522.00 for Administrative Reimbursement from the following grant for period ending December 30, 2020.

From: EXPENSE ACCOUNT

TO: REVENUE ACCOUNT

PRESCRIPTION DRUG OVERDOSE PREV
952-040-4920-4910-2-507211
\$80,000.00

INTER FUND REIMBURSEMENT
950-000-4900-4900-2-409600

MATERNAL CHILD HEALTH
953-040-4920-4910-2-507211
\$14,300.00

INTER FUND REIMBURSEMENT
950-000-4900-4900-2-409600

TOBACCO USE PREVENTION AND CESS
954-040-4920-4910-2-507211
\$50,000.00

INTER FUND REIMBURSEMENT
950-000-4900-4900-2-409600

PUBLIC HEALTH EMERGENCY PREPAREDNESS
971-040-4920-4910-2-507211
\$44,222.00

INTER FUND REIMBURSEMENT
950-000-4900-4900-2-409600

CRIBS FOR KIDS
977-040-4920-4910-2-507211
\$29,000.00

INTER FUND REIMBURSEMENT
950-000-4900-4900-2-409600

MATERNAL INFANT EARLY CHILD HOME VI
978-040-4920-4910-2-507211
\$50,000.00

INTER FUND REIMBURSEMENT
950-000-4900-4900-2-409600

If you have any questions, please contact Daniel Dean at 675-7800.

OFFICE: (330) 675-2489 * FAX: (330) 675-2494 * CLINIC FAX: (330) 675-7875

Thank you.

Sincerely,

Frank J. Migliozzi, MPH, REHS/RS
Frank Migliozzi, MPH, REHS/RS
Health Commissioner
Trumbull County Combined Health District

NOV 1, 2020 TO NOV 30, 2020

| VEHICLE | MILEAGE | MILEAGE RATE | TOTAL \$ |
|---------|---------|--------------|-----------------|
| | 1 | 651 | 0.575 \$ 374.33 |
| | 2 | 992 | 0.575 \$ 570.40 |
| | 3 | 1109 | 0.575 \$ 637.68 |
| | 4 | 1067 | 0.575 \$ 613.53 |
| | 5 | 1557 | 0.575 \$ 895.28 |
| | 6 | 353 | 0.575 \$ 202.98 |
| | 8 | 1212 | 0.575 \$ 696.90 |
| | 10 | 1333 | 0.575 \$ 766.48 |

| | | |
|-------|------|-------------|
| TOTAL | 8274 | \$ 4,757.55 |
|-------|------|-------------|

| | | |
|--------------------------------|---------------------|-------------|
| GAS @25 MPG | 330.96 \$1.66 / GAL | \$ 549.39 |
| MAINTENANCE / REPAIRS | | \$ - |
| LEASE PAYMENTS on vehicles 1-6 | | \$ 1,767.54 |
| INSURANCE \$15,217.00 per year | | \$ 1,268.08 |
| TWO NEW VEHICLES (60 MONTHS) | \$16,312.98 EACH | \$ 543.77 |

| | |
|----------------|-------------|
| TOTAL EXPENSES | \$ 4,128.78 |
|----------------|-------------|

| | |
|-----------------------|-----------|
| TOTAL MONTHLY SAVINGS | \$ 628.77 |
|-----------------------|-----------|

| | |
|------------------|-------------|
| 2020 YTD SAVINGS | \$ 8,824.67 |
|------------------|-------------|

Trumbull County Combined Health District Nursing Department Board Report

Board of Health Report December 16, 2020 for November 2020

- COVID-19 update: As of December 6, 2020, TCCHD nursing staff and contracted case tracers have followed up on 5,072 COVID positive cases with 1,993 cases remaining and those still being reported that need contacted. The staff and contracted individuals are working diligently to reduce this back log. Currently TCCHD is receiving 100 or more COVID positive cases a day. The Director of Nursing has reached out to all contracted tracers to take on more cases and all of them have been receiving 50 or more cases at a time to reduce the back log of cases that have not been contacted. A total of 2,686 people have been quarantined with 2,641 that have completed their quarantine period.
- The Zip Code and Media update dashboards are up and running at the Trumbull County EMA's Public Map Gallery. This site also has the locations of testing sites available to people that need a COVID test. This site can be accessed by clicking on the "Public Map Gallery" link located on the home page of TCCHD's website – www.tcchd.org
- The Nursing Director, along with the Health Commissioner and Medical Director, is attending weekly calls with the Ohio Department of Health for Vaccine Planning. Additionally, the Nursing Director, Health Commissioner and Medical Director meet weekly via phone call to discuss COVID related topics and issues.
- Attached is a copy of the overdose report for November 2020
- Attached is the November 2020 Project DAWN report, Influenza report and Animal Bite report.

Nursing Division Staff Report:

| <i>Reported Communicable Disease Cases for November 2020</i> | |
|--|--------------|
| Chlamydia | 47 |
| COVID-19 | 3,547 |
| CP-CRE | 1 |
| Gonococcal | 22 |
| Hepatitis A | 0 |
| Hepatitis B | 5 |
| Hepatitis C | 22 |
| Legionellosis | 1 |
| Lyme Disease | 6 |
| Salmonella | 1 |
| Streptococcus pneumonia | 2 |
| Varicella | 2 |
| | 3,656 |

Trumbull County Combined Health District
Nursing Department Board Report

| Month | | |
|-------------------------------|---------------------------|---|
| November 2020 | | |
| Nursing Programs | # of Services Provided | Clients Served |
| BCMH | 2 | 0 |
| Health Fairs / Presentations | 0 | 0 |
| Car Seat Classes | 1 | 4 families (1 set of twins) |
| Car Seats Provided | 5 | 5 |
| Children Immunization Clinics | Cancelled due to COVID | |
| Adult Immunization Clinics | 1 clinic | 10 Adults |
| TB Testing | 1 Clinic | 3 Tests |
| Pregnancy Testing | 0 | 0 |
| Immunization Appointments | Adult Clinic - | 12 scheduled; 10 seen; 2 Cancelled |
| | Children Clinics – | Cancelled due to COVID-19 |
| TB Clinic Appointments | 0 | 0 |
| TB Nurse Appointments | 1 | 1 |
| Cribs for Kids | 2 classes | 7@ class + (5 @ car seat class) 1- Hosp. 1 @ CSB TOTAL - 14 |
| Tobacco Meetings | 0 | 0 |
| DAWN Program | (see report) attached | 2 scheduled for class training 1 NS |

Trumbull County Combined Health District
Nursing Department Board Report

| HOME VISITING PROGRAMS MONTH November 2020 | | | |
|---|---|--|--------------------------------------|
| HMG – Maximum Cases – 20 | | | |
| MIECHV – Maximum Cases - 57 | | | |
| Kept/Un-kept visits | | | |
| Home Visiting Programs | Caseload Beginning of Month Cases/Referrals | Case Load End of Month Cases/Referrals | # of Home Visits Kept/Un-Kept Visits |
| HMG | 32/0 | 32/0 | 18/0 |
| MIECHV | 48/1 | 49/1 | 27/9 |
| Total Caseload | 87/2 | 80/1 | 57/11 |

ACRONYMS

TCCHD: TRUMBULL COUNTY COMBINED HEALTH DISTRICT

ODH: OHIO DEPARTMENT OF HEALTH

CDC: CENTER FOR DISEASE CONTROL

ODRS: OHIO DISEASE REPORTING SYSTEM

DAWN: DEATHS AVOIDED WITH NALOXONE

CFK: CRIBS FOR KIDS

GVO: GET VACCINATED OHIO

PHEP: PUBLIC HEALTH EMERGENCY PLAN

PDOP: PRESCRIPTION DRUG OVERDOSE PROGRAM

HMG: HELP ME GROW

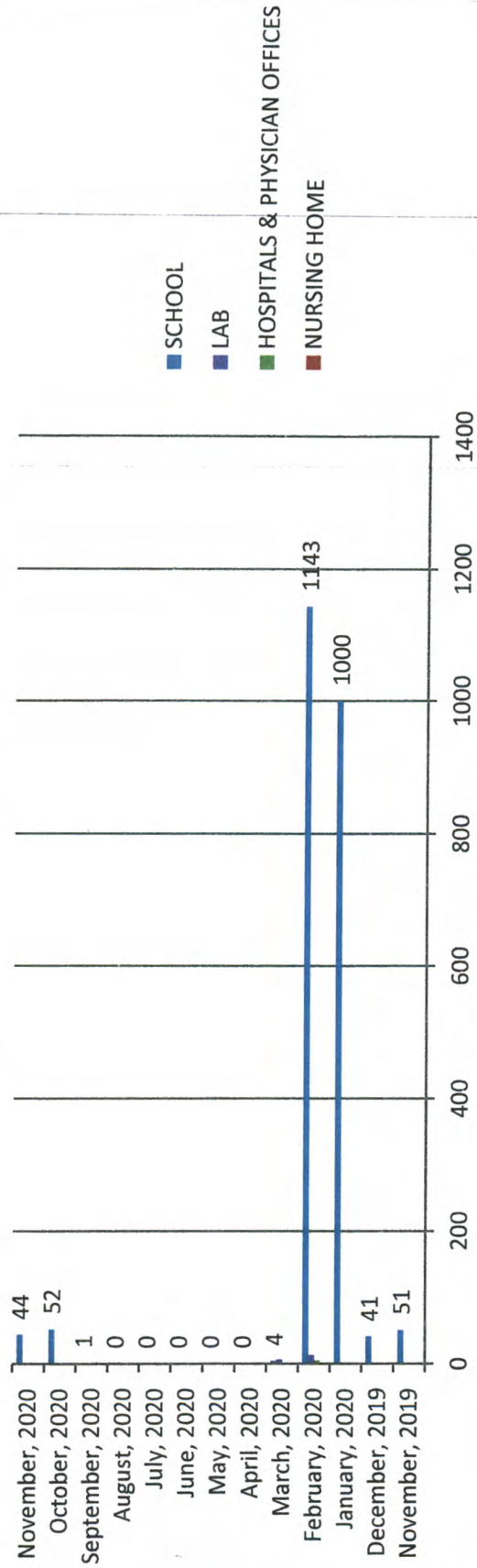
MIECHV: MATERNAL INFANT EARLY CHILDHOOD HOME VISITING

MCH: MATERNAL CHILD HEALTH

BCMh: BUREAU OF CHILDREN WITH MEDICAL HANDICAPS

TUPCP: TOBACCO USE PREVENTION & CESSATION PROGRAM

2019-2020 Influenza statistics



Ohio Local Health Department Survey of Reported Animal (Mammal) Bite/Rabies Exposure Events

For Year: 2020

Person Completing Form: NOVEMBER

Phone: 1-330-675-2590

| List health jurisdictions covered below | Jurisdiction (County, City or Combined) |
|--|---|
| 1 <u>TRUMBULL COUNTY COMBINED HEALTH</u> | _____ |
| 2 _____ | _____ |
| 3 _____ | _____ |
| 4 _____ | _____ |
| 5 _____ | _____ |

| SPECIES OR ANIMAL GROUP | HUMAN EXPOSURE EVENTS | | 3. OTHER RABIES EXPOSURE EVENTS | 4. TOTAL EVENTS | 5. TOTAL PERSONS EXPOSED | 6. TOTAL PERSONS STARTING PEP |
|--------------------------|-----------------------|-------------|---------------------------------|-----------------|--------------------------|-------------------------------|
| | 1. BITES | 2. NON-BITE | | | | |
| BAT | 0 | 0 | 0 | | 0 | 0 |
| CAT | 0 | 0 | 0 | | 0 | 0 |
| DOG | 3 | 0 | 0 | 3 | 3 | 0 |
| FERRET | 0 | 0 | 0 | | 0 | 0 |
| LIVESTOCK | 0 | 0 | 0 | | 0 | 0 |
| OTHER DOMESTIC | 0 | 0 | 0 | | 0 | 0 |
| OTHER WILD | 0 | 0 | 0 | | 0 | 0 |
| RACCOON | 0 | 0 | 0 | | 0 | 0 |
| RODENT/RABBIT (DOMESTIC) | 0 | 0 | 0 | | 0 | 0 |
| RODENT/RABBIT (WILD) | 0 | 0 | 0 | | 0 | 0 |
| SKUNK | 0 | 0 | 0 | | 0 | 0 |
| TOTAL | 3 | 0 | 0 | 3 | 3 | 0 |

Electronic submission of the excel file by Email is preferred.

Please rename the file with your health department name before submitting.

In columns 1, 2, 3, 5 and 6 enter a number or zero. Count each event only once.

See the Animal Bite Survey Instructions file for definitions of events and exposures

Please send to: Zoonotic Disease Program
Bureau of Infectious Diseases
Ohio Department of Health
35 E Chestnut St., 6th Floor
Columbus, OH 43215
Email zoonoses@odh.ohio.gov

Fax: (614) 564-2456

Project DAWN

November 2020

Kits from the Health Dept.: 17

Refills: 3

People Trained: 17

Successful: 0

Unsuccessful: 0

First Responder Refills: 9

*First Responder Kits Used: 2

Successful: 2

Unsuccessful: 2

Totals Year to Date:

Kits from the Health Dept.: 117

Refills: 102

People Trained: 115

Successful: 12

Unsuccessful: 0

First Responder Refills: 424

First Responder Kits Used: 148

Successful: 144

Unsuccessful: 4

*WCPD use paperwork is not coming in at the rate it did previously. I used to receive the reports from the Chief of WCPD, by email. But I now receive them from one of the street crimes officers and he batches them rather than emailing as they come in. Resulting in the low use numbers under Law Enforcement.



Public Health
 Promote. Prevent. Protect.
Trumbull County

Trumbull County Combined Health District

176 Chestnut Ave NE
 Warren, OH 44483

www.tccdh.org

Frank J. Migliozzi, MPH, REHS/IS, Health Commissioner



November 2020

| Zip Code | Number | Percent |
|--------------|------------|----------------|
| 44402 | 9 | 1.25% |
| 44403 | 0 | 0.00% |
| 44404 | 1 | 0.16% |
| 44410 | 32 | 4.42% |
| 44417 | 6 | 0.79% |
| 44418 | 2 | 0.32% |
| 44420 | 52 | 5.36% |
| 44425 | 22 | 2.68% |
| 44428 | 5 | 0.79% |
| 44430 | 33 | 3.47% |
| 44437 | 6 | 0.79% |
| 44438 | 10 | 1.10% |
| 44439 | 0 | 0.00% |
| 44440 | 10 | 1.10% |
| 44444 | 39 | 3.94% |
| 44446 | 114 | 14.51% |
| 44450 | 4 | 0.47% |
| 44453 | 0 | 0.00% |
| 44470 | 16 | 2.21% |
| 44473 | 7 | 0.95% |
| 44481 | 48 | 5.84% |
| 44482 | 2 | 0.16% |
| 44483 | 150 | 19.09% |
| 44484 | 111 | 12.93% |
| 44485 | 141 | 17.35% |
| 44491 | 3 | 0.32% |
| Total | 823 | 100.00% |

| Age Range | Number | Percent |
|--------------|------------|----------------|
| 0-19 | 34 | 4.57% |
| 20-30 | 256 | 31.23% |
| 31-40 | 282 | 34.07% |
| 41-50 | 139 | 16.09% |
| 51-60 | 83 | 9.78% |
| 61-70 | 24 | 3.63% |
| 71-90 | 5 | 0.63% |
| Total | 823 | 100.00% |

| Gender | Number | Percent |
|--------------|------------|----------------|
| Male | 530 | 64.98% |
| Female | 293 | 35.02% |
| Total | 823 | 100.00% |

| Days of the Week | Number | Percent |
|------------------|------------|----------------|
| Monday | 120 | 14.35% |
| Tuesday | 124 | 15.77% |
| Wednesday | 115 | 13.88% |
| Thursday | 113 | 13.41% |
| Friday | 121 | 14.35% |
| Saturday | 113 | 14.35% |
| Sunday | 117 | 13.88% |
| Total | 823 | 100.00% |

2020 Months

| Month | Number | Percent |
|--------------|------------|----------------|
| January | 56 | 8.83% |
| February | 62 | 9.78% |
| March | 74 | 11.67% |
| April | 73 | 11.51% |
| May | 90 | 14.20% |
| June | 107 | 16.88% |
| July | 92 | 14.51% |
| August | 80 | 12.62% |
| September | 71 | 10.00% |
| October | 55 | 8.00% |
| November | 63 | 9.00% |
| December | | 0.00% |
| Total | 823 | 100.00% |



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Frank J. Migliozi, MPH, REHS/RS, Health Commissioner



Kris Wilster, MPH, RS/REHS

Director of Environmental Health Report

December 16, 2020

• Permits & Applications for November 2020:

| | |
|---------------------------------|----|
| - Residential Septic..... | 56 |
| - Private Water Systems..... | 22 |
| - Plumbing – Residential..... | 44 |
| - Plumbing – Commercial..... | 3 |
| - Real Estate Applications..... | 40 |

• Inspections for November 2020:

| | | | |
|-------------------------------------|-----|--|-----|
| - Private Water Systems..... | 21 | - Nuisances – Solid Waste..... | 33 |
| - Plumbing..... | 68 | - Nuisances – Housing..... | 9 |
| - Manufactured Home Parks..... | 6 | - Nuisances – Grass..... | 0 |
| - Schools..... | 6 | - Rodent Control (Complaints)..... | 0 |
| - Public Pools/Spas..... | 0 | - Real Estate Evaluations..... | 85 |
| - Tattoo & Body Piercing..... | 1 | - Residential Sewage..... | 195 |
| - Campgrounds..... | 0 | - O & M Sampling..... | 530 |
| - Food Service Operations..... | 116 | - Semi-Public Sewage Systems..... | 8 |
| - Food Service Mobile Units..... | 0 | - Solid Waste Landfill..... | 0 |
| - Food Service Temporary Units..... | 0 | - C&DD..... | 3 |
| - Retail Food Establishments..... | 45 | - Smoking Investigations..... | 1 |
| - Mosquito Investigations..... | 0 | ○ Water Sampling and Baseline Sampling of Water for Oil & Gas Drilling..... | 13 |
| - Institution Inspections..... | 0 | - Other: COVID-19..... | 125 |
| - Nuisances Sewage..... | 2 | | |

• Administrative Hearings Scheduled for November 2020:

| | | | |
|------------------------------|---|--------------------------|----|
| - Private Water Systems..... | 0 | - Sewer Tie Ins..... | 0 |
| - Solid Waste..... | 5 | - Animal Complaints..... | 0 |
| - Sewage Complaints..... | 3 | - O & M..... | 0 |
| - Point of Sale..... | 6 | - Other: H.B. 110..... | 68 |
| - Real Estate Upgrades..... | 0 | | |

• Administrative Hearing Outcomes for November 2020:

| | | | |
|-------------------------------|----|------------------|---|
| - Complied..... | 55 | - Vacant..... | 0 |
| - Consent to Board Order..... | 0 | - Table..... | 0 |
| - Shows – F & O Issued..... | 27 | - Cancelled..... | 0 |

**Board's Findings Orders Update
TCCHD**

| Last Name | First Name | Violation Address | Township | Program/Type | Date of Board Meeting | Findings & Orders | Time-frame | Status |
|------------|--------------------|---------------------------|---------------|-----------------------|-----------------------|--|------------|---|
| Stein | Charles & Janet | 2037 Niles Cortland | Bazetta | sewer tie in | 1/9/18 | Connect to available sewer line & abandon tank | 06/22/20 | Sanitary Engineers finalizing plans for pump tank |
| Hites | Jesse | 1980 Phalanx Mills Herner | Southington | Real estate upgrade | 9/24/19 | Submit paperwork, obtain a PTI and have system installed | 90 days | 10/31/19 PTI issued - good for one year |
| McLean | Anna Marie | 4278 N. Park Ave. | Bazetta | PWS | 12/12/19 | Obtain a PWS Alteration permit | 02/01/20 | 2/6/20 permit issued - good for one year |
| Vernell | Ryan | 2384 Salt Springs | Weathersfield | Real estate upgrade | 5/12/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | complied |
| Monroe | John & Jennifer | 1100 N. Leavitt | Warren | Real estate upgrade | 3/24/20 | Submit paperwork, obtain a Permit to Install and have system installed | 12/31/20 | pending |
| Starcher | Lisa A. | 4840 Wilson Sharpsville | Fowler | PWS | 6/4/20 | Have non-primary drinking water source properly sealed | 30 days | PWS permit issued 7/10/20 |
| Daniels | Kimberly & Michael | 5626 State Route 45 | Bristol | Real estate | 6/9/20 | Submit paperwork, obtain a Permit to Install and have system installed | 01/01/21 | pending |
| Kistler | Darlene & Dallas | 1866 Cemetery | Greene | Real estate | 6/16/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | 9/15/20 PTI issued |
| Rayner | Kenneth & Bernice | 1683 Hubbard Masury | Hubbard | Real estate | 7/7/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |
| Golicic | William & Louise | 3826 Hoagland Blackstub | Bazetta | Real estate | 7/7/20 | Submit paperwork, obtain a Permit to Install and have system installed and correct plumbing issues | 01/01/21 | pending |
| White | Michael | 3685 Orchard | Hubbard | PWS | 7/16/20 | Have non-primary drinking water source properly sealed | 60 days | PWS permit issued 7/28/20 |
| Yoder | Ernest & Martha | 9404 Ward North | Kinsman | Plumbing | 7/28/20 | Obtain plumbing permit & have plumbing issues corrected | 60 days | Plumbing permit issued 10/23/20 |
| Eichhorn | Bryan R. | 2586 Morris | Weathersfield | point of sale | 7/30/20 | Submit a Point of Sale application | 30 days | pending |
| Thornton | Scott | 2372 Greenville | Mecca | point of sale | 7/30/20 | Submit a Point of Sale application | 30 days | pending |
| Perry | Brian | 8573 Kimblewick Lane | Howland | PWS | 8/6/20 | Have non-primary drinking water source properly sealed | 30 days | 10/19/20 gave to Rod for status update |
| Watkins | Dale & Tara | 8815 Altura Dr. | Howland | PWS | 8/6/20 | Have non-primary drinking water source properly sealed | 30 days | 8/26/20 PWS permit issued |
| Warfield | William Deshawn | 3864 Highland Ave. | Lordstown | Fire - septic upgrade | 8/11/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | Newton Falls Court |
| Smallsreed | Steven & Doris | 5244 State Route 82 | Braceville | Real estate upgrade | 8/18/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | Newton Falls Court |
| Barker | Terry & Judy | 5652 State Route 82 | Braceville | Real estate upgrade | 8/18/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | Newton Falls Court |

**Board's Findings Orders Update
TCCHD**

| | | | | | | | | |
|------------------------------|------------------|-------------------------|-------------|---------------------|---------|--|---------|--------------------------------------|
| Briggs | Craig | 2153 Howland Wilson | Howland | PWS | 8/20/20 | Have non-primary drinking water source properly sealed | 30 days | 10/7/20 PWS permit issued |
| Ceconni | Richard | 2300 Howland Wilson | Howland | PWS | 8/20/20 | Have non-primary drinking water source properly sealed | 30 days | pending |
| Bortz | Jerry & Tammy | 4489 King Graves | Fowler | Real estate upgrade | 8/25/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | Central District Court |
| Jacops | Kelly | 5714 State Route 82 | Braceville | Real estate upgrade | 8/25/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | Newton Falls Court |
| Miller | Melvin & Susan | 7040 State Route 534 | Farmington | Real estate upgrade | 8/25/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | Newton Falls Court |
| Cline/Gordon | Ashley/Travis | 3332 Warren Ravenna | Braceville | Real estate upgrade | 8/25/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | Newton Falls Court |
| Hineman | Brian N. | 993 Kale Adams | Braceville | Real estate upgrade | 9/1/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |
| Vienna Property Holdings LLC | | 2235 Sodom Hutchings | Fowler | Real estate | 9/1/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | vacant |
| Burgess | Howard D. | 5156 Hoagland Blackstub | Mecca | Real estate | 9/22/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |
| Thomas | Keith & Lisa | 4540 Meadowbrook | Warren | Temporary Fix | 9/22/20 | Sign consent form & correct plumbing issues | 30 days | 11/5/20 Plumbing permit issued |
| Kendig Enterprises LLC | | 669 Johnson Plank | Bazetta | Real estate upgrade | 9/29/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |
| Brocius Jr. | Janine & William | 2787 Warren Meadville | Bazetta | Real estate | 9/29/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |
| Byler/Gingerich | Rudy/Cathy | 1804 State | Champion | Addition | 9/29/20 | Obtain plumbing permit & bring back system to functioning as designed | 30 days | Warren Municipal Court |
| Daff | Patricia A. | 3248 Bell Wick | Hubbard | Real estate | 9/29/20 | Obtain plumbing permit & correct plumbing issues | 30 days | Girard Court |
| Dye | Emily M. | 327 Collar Price | Brookfield | Real estate | 9/29/20 | Have septic system fully evaluated | 30 days | Complied |
| Kettler | John V. | 8177 Lindberg | Brookfield | Solid Waste | 10/1/20 | Remove solid waste & submit receipts | 60 days | pending |
| Yoder | James S. | 4649 State Route 305 | Southington | Point of Sale | 10/1/20 | Submit Point of Sale application with fee | 30 days | pending |
| Phibbs | William R. | 2293 Wick Campbell | Hubbard | Solid Waste | 10/1/20 | Remove solid waste & submit receipts | 30 days | 12/3/20 gave to Rod for status check |
| Miller | Daniel L. | 8260 Parkman Mespo | Mespo | Real estate | 10/6/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |
| Easterling | James & Regina | 5091 Newton | Newton | Real estate | 10/6/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |

**Board's Findings Orders Update
TCCHD**

| | | | | | | | | |
|------------|-------------------|--------------------------------|---------------|---------------------|----------|--|----------|--|
| Handrych | Austin & Ashley | 1681 State | Champion | Real estate | 10/6/20 | Cover falling 5 in 1 tank, wait for public hearing for sewer | 11/19/20 | 11/20820 gave to Kris for status check |
| Troyer | Kathryn M. | 4500 Geauga Portage Easterly | Farmington | Real estate upgrade | 10/13/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |
| Smith | Garrett S. | 1201 State Route 88 | Bristol | Real estate | 10/13/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |
| Miller | Chester N. | 5290 State Route 87 | Mespo | Real estate | 10/13/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |
| Heslop | Jesse E. | 4775 Sodom Hutchings | Fowler | Real estate | 10/13/20 | Submit paperwork, obtain a Permit to Install and have system installed | 6 months | pending |
| Kusky | Eric S. | 1484 Yankee Run | Brookfield | Temporary Fix | 10/13/20 | Obtain plumbing permit & correct plumbing issues | 30 days | Eastern District Court |
| Guesman | Jeffrey A. | 3994 Warren Ravenna | Braceville | PWS | 10/15/20 | Have non-primary drinking water source properly sealed | 30 days | PWS permit issued 10/15/20 |
| Molnar | Michael & Lisa | 2689 Bloomfield Kinsman | Bloomfield | PWS | 10/15/20 | Have non-primary drinking water source properly sealed | 30 days | Complied |
| Mollohan | Troy & Rita | 4604 Sodom Hutchings | Fowler | Real estate upgrade | 10/27/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |
| Sponseller | Jerrold & Frances | 9108 Bloomfield Geneva (Plank) | Bloomfield | Real estate | 10/27/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |
| Evans | Sonya | 621 Mahan Denman | Bristol | Real estate | 10/27/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |
| Detweiler | Aden & Miriam | 5170 State Route 534 | Farmington | Real estate | 10/27/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |
| Zitello | Dorothy | 1782 Ohitown McDonald | Weathersfield | Real estate upgrade | 10/27/20 | Have final plumbing inspection | 30 days | pending |
| Spletzer | Margaret | 3095 Newton Tomlinson | Newton | Sewage complaint | 11/12/20 | Submit paperwork, obtain a Permit to Install and have system installed | 90 days | pending |
| Johnston | Thomas | 6638 Chestnut Ridge | Hubbard | Solid Waste | 11/12/20 | Remove solid waste & submit receipts | 30 days | pending |
| Hernandes | David | 3119 State Route 7 | Hartford | Solid Waste | 11/12/20 | Remove solid waste & submit receipts | 30 days | pending |
| Thomas | John | 1089 Braceville Robinson | Braceville | Solid Waste | 11/12/20 | Remove solid waste & submit receipts | 30 days | pending |
| Duley | Michael | 3935 Flory | Howland | Solid Waste | 11/12/20 | Remove solid waste & submit receipts | 30 days | pending |
| Daff | Thomas | 6484 Warren Sharon | Brookfield | point of sale | 11/12/20 | Submit a Point of Sale application | 30 days | pending |
| Klein | Joseph J. | 6247 Youngstown Hubbard | Hubbard | HB 110 | 11/17/20 | Renew operation inspection certificate with penalty | 30 days | pending |
| Caldwell | Randall E | 6515 Mahoning Ave. | Champion | HB 110 | 11/17/20 | Renew operation inspection certificate with penalty | 30 days | pending |

Board's Findings Orders Update

TCCHD

| | | | | | | | | |
|--|---------------|-------------------------|-------------|------------------|----------|--|---------|---------|
| Churchwell | Robert | 347 Wilson Sharpville | Bazetta | HB 110 | 11/17/20 | Renew operation inspection certificate with penalty | 30 days | pending |
| Six Brothers Investment Properties LLC | | 2700 Youngstown Hubbard | Liberty | HB 110 | 11/17/20 | Renew operation inspection certificate with penalty | 30 days | pending |
| LJT Sales & Services LLC | | 4887 State Route 305 | Southington | HB 110 | 11/17/20 | Renew operation inspection certificate with penalty | 30 days | pending |
| Kleese | James | 5061 Warren Sharon | Vienna | HB 110 | 11/17/20 | Renew operation inspection certificate with penalty | 30 days | pending |
| Kromer/Cline | Donald/Peggy | 1750 Harding | Liberty | HB 110 | 11/17/20 | Renew operation inspection certificate with penalty | 30 days | pending |
| Lumpp | Michael | 875 Warner Rd. | Brookfield | HB 110 | 11/17/20 | Renew operation inspection certificate with penalty | 30 days | pending |
| Dickey | Patricia Culp | 339 Maple | Newton | Sewage complaint | 11/19/20 | Submit paperwork, obtain a Permit to Install and have system installed or connect to sewer | 90 days | pending |
| Joo | David | 6349 Downs North | Champion | point of sale | 11/19/20 | Submit a Point of Sale application | 30 days | pending |
| Urick | Nathan | 2332 Hyde Shaffer | Bristol | point of sale | 11/19/20 | Submit a Point of Sale application | 30 days | pending |
| Martorello | Joshua | 4063 Eagle Creek | Braceville | point of sale | 11/19/20 | Submit a Point of Sale application | 30 days | pending |
| Warren Family Mission | | 3653 Warren Sharon | Vienna | HB 110 | 11/24/20 | Renew operation inspection certificate with penalty | 30 days | pending |
| Jesters Amusement Company Inc. | | 1825 North Leavitt | Warren | HB 110 | 11/24/20 | Renew operation inspection certificate with penalty | 30 days | pending |
| Stokes | Norman | 4647 Belmont Ave. | Liberty | HB 110 | 11/24/20 | Renew operation inspection certificate with penalty | 30 days | pending |
| Westfield Pointe LLC | | 5037 Wilson Sharpville | Fowler | HB 110 | 11/24/20 | Renew operation inspection certificate with penalty | 30 days | pending |
| Van Dyke | Ashley | 6428 King Graves | Brookfield | HB 110 | 11/24/20 | Renew operation inspection certificate with penalty | 30 days | pending |
| Phillips Chapel Church | | 3903 Jacobs | Hubbard | HB 110 | 11/24/20 | Renew operation inspection certificate with penalty | 30 days | pending |
| Augusta | David | 1811 Hyde Oakfield | Bristol | HB 110 | 11/24/20 | Renew operation inspection certificate with penalty | 30 days | pending |



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Grants Coordinator Report Jenna Amerine, MPH, CHES December 2020

COVID-19 Care Resource Coordination Support (RC21) - \$193,544

- March 1, 2020 – December 30, 2020
- Billed \$58,063.20 for November 2020.
- Submitted Interim Status Report.

COVID-19 Contact Tracing (CT) - \$642,608

- May 1, 2020 – December 30, 2020
- Billed \$226,758.47 for November 2020.
- Submitted monthly report.

COVID-19 Contact Tracing (CT) Supplemental - \$128,898

- January 1, 2021 – June 30, 2021
- Billed \$0 for November 2020.
- Submitted monthly report.

Coronavirus Response (CVR) - \$243,329

- March 16, 2020 – March 15, 2021
- Billed \$29,000.29 for November 2020.
- Submitted monthly report.

Coronavirus Response (CVR) Supplemental - \$595,408

- March 1, 2020 – December 30, 2020
- Billed \$30,400.65 for November 2020.
- Submitted monthly report.

Creating Healthy Communities (CHC) - \$100,000

- January 1, 2020 – December 31, 2020
- Billed \$9,374.89 for November 2020.
- No report this month.

Cribs for Kids (CFK) - \$45,000

- October 1, 2020 – September 30, 2021
- Billed \$0 for November 2020.
- Submitted monthly program report.

Drug Overdose Prevention (DOP) - \$135,000

- September 1, 2020 – August 31, 2021
- Billed \$500 for November 2020.
- Submitted quarterly report.
- Submitted DOP: Local ODMAP Additional Grant Application for \$50,000

Get Vaccinated Ohio (GVO) - \$57,696

- July 1, 2020– June 30, 2021
- Billed \$2,033.00 for November 2020.
- Submitted monthly program report.

Maternal and Child Health (MCH) - \$66,000

- October 1, 2020 – September 30, 2021
- Billed \$0 for November 2020.
- Submitted monthly program report.

Mosquito Control Grant - \$17,450

- May 1, 2020 – April 30, 2021
- Continuing Mosquito Awareness Education Campaign on-line.

Ohio Maternal, Infant, and Early Childhood Home Visiting (MIECHV) – \$192,945

- October 1, 2020 – September 30, 2021
- Billed \$12,844.02 for November 2020.
- No report this month.

Public Health Emergency Preparedness (PHEP) - \$141,686

- July 1, 2020 – June 30, 2021
- Billed \$0 for November 2020.
- No report this month.

Reproductive Health and Wellness (RHWP) - \$106,000

- April 1, 2020 – March 31, 2021
- Billed \$10,996.67 for November 2020.
- Submitted monthly reports.

Tobacco Use Prevention and Cessation (TUPCP) - \$244,000

- July 1, 2019 – June 30, 2021
- Billed \$9,000.00 for November 2020.
- No report this month.

Total Grants Amount Billed for November 2020 - \$388,971.19



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Frank J. Migliozi, MPH, REHS/RS, Health Commissioner



Date: 12/09/2020

To: TCCHD Board of Health

From: Natalie Markusic

RE: Board Accreditation Report – 12/16/2020

PHEP

- Participated in multiple conference calls and webinars.
- Held a Trumbull County Medical Countermeasures meeting with the Healthcare Coalition.
- Completing daily ICS forms and preparing IAP for TCCHD COVID-19 operations.
- Send stakeholders COVID-19 updates daily.
- Other duties/actions as requested due to COVID-19.
- Completed MYTEP with all current COVID-19 actions and SFY21 plan.
- Continued working on the PHEP/COVID promotion of the Special Needs Registry as part of the AAR/IP.
- Completed the Whole Community Workbook for PHEP.
- Received several SNS shipments.